



**PRELIMINARY PLAT  
NOT FOR RECORDATION,  
CONVEYANCES, OR SALES**

UNITED STATES  
DEPARTMENT OF INTERIOR

| CURVE | RADIUS | DELTA     | LENGTH | CHORD | CHD.BRG.    |
|-------|--------|-----------|--------|-------|-------------|
| C9    | 65.00  | 24.55307  | 28.28  | 28.05 | 148.35464°E |
| C8    | 65.00  | 22.36487  | 25.69  | 25.52 | 142.54837°E |
| C10   | 65.00  | 22.36487  | 25.63  | 25.47 | 102.51124°E |
| C11   | 65.00  | 19.46422  | 22.44  | 22.33 | 117.58464°W |
| C12   | 65.00  | 20.02287  | 22.74  | 22.62 | 133.75921°W |
| C13   | 65.00  | 22.34282  | 25.61  | 25.56 | 138.17526°W |
| C14   | 65.00  | 24.46907  | 28.10  | 27.88 | 152.25244°W |
| C15   | 65.00  | 26.92111  | 33.89  | 33.50 | 164.70725°W |
| C16   | 65.00  | 27.37122  | 35.66  | 35.50 | 170.52444°W |
| C17   | 65.00  | 27.37122  | 35.66  | 35.50 | 170.52444°W |
| C18   | 65.00  | 14.53267  | 16.89  | 16.85 | 50.72946°E  |
| C19   | 15.000 | 90.00000  | 23.56  | 21.21 | 117.03317°E |
| C20   | 15.000 | 90.00000  | 23.56  | 21.21 | 57.29629°E  |
| C21   | 30.000 | 90.00000  | 47.12  | 42.43 | 57.29629°E  |
| C22   | 30.000 | 90.00000  | 47.15  | 42.45 | 57.29629°E  |
| C23   | 30.000 | 90.00000  | 47.15  | 42.45 | 57.29629°E  |
| C24   | 15.000 | 90.00000  | 23.56  | 21.21 | 117.03317°E |
| C25   | 15.000 | 105.53307 | 27.64  | 23.89 | 58.50944°E  |

| LINE | LENGTH | BEARING     |
|------|--------|-------------|
| L1E  | 23.96  | S75.49487°E |
| L1S  | 22.87  | S75.49487°E |
| L17  | 36.81  | S75.49487°E |
| L18  | 36.94  | N20.03347°E |
| L19  | 23.12  | N20.03347°E |
| L20  | 23.99  | N20.03347°E |
| L21  | 13.69  | N80.28592°W |
| L22  | 38.26  | N80.28592°W |
| L23  | 38.26  | N80.28592°W |

- LEGEND**
- EX. 6" DIA. ROUND CONC. MON.
  - EX. 4" DIA. CONC. MON.
  - EX. 4" x 4" CONC. MON.
  - ▲ EX. 1 1/4" AXLE
  - △ EX. PK. NAIL
  - ▽ CALCULATED POINT
  - EX. 1" OPEN PIPE
  - ⊗ WATER METER
  - ⊗ PHONE PEDestal
  - ⊗ UTILITY POLE
  - ⊗ 50' WIRE HEDMANT
  - ⊗ FIRE HYDRANT
  - ⊗ ELEC. TRANS.
  - ⊗ AG. BARGE GROUND
  - ⊗ AG. BARGE GROUND
  - ⊗ PROPERTY LINE
  - ⊗ DITCH INLET
  - ⊗ NORMAL WATER LINE FLAG
  - ⊗ CONSTAL. WETLANDS FLAG
  - ⊗ 404 WETLANDS FLAG
  - ⊗ EX. SIGN

SUBDIVISION PLAT OF

**WATER OAK**

PARCELS A, B & C - SURVEY FOR EMMA NEAL MORRISON - KILL DEVIL HILLS ATLANTIC TOWNSHIP - DARE COUNTY - NORTH CAROLINA

**Seaboard Surveying & Planning, Inc. C-1536**  
103 W. WOOD HILL DRIVE - UNIT F P.O. BOX 58 NAGS HEAD, N.C. 27959 252-480-9998

| NO. | DATE     | REVISIONS  | BY |
|-----|----------|--|----|
| 2   | 12/20/17 | CHANGE OPEN SPACE RADI FROM 15' TO 30' PER TOWN COMMENTS | TG |
| 1   | 12/04/17 | PER TOWN COMMENTS  | TG |

FILE NO.: 1707763

SURVEYED: 10/19/17 CE

DRAWN: 11/01/17 TG

CHECKED: 11/06/17 MRM

SCALE: 1" = 50'

GRAPHIC SCALE

1 inch = 50 ft

LEGEND

SHEET NO. 4 OF 4 SHEETS

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